



AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER (9)

4) My educational qualifications are as under :

(GIVE DETAIL OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given)

Passed H.S.C Examination in the year 1974 from Board of Secondary Education / Assam.

*Sushil Datta*

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and noting material has been concealed therefrom.

Verified at *Shankar Dev Nagar* this the *16<sup>th</sup>* Day of *March* 200*6*

*Hojai*

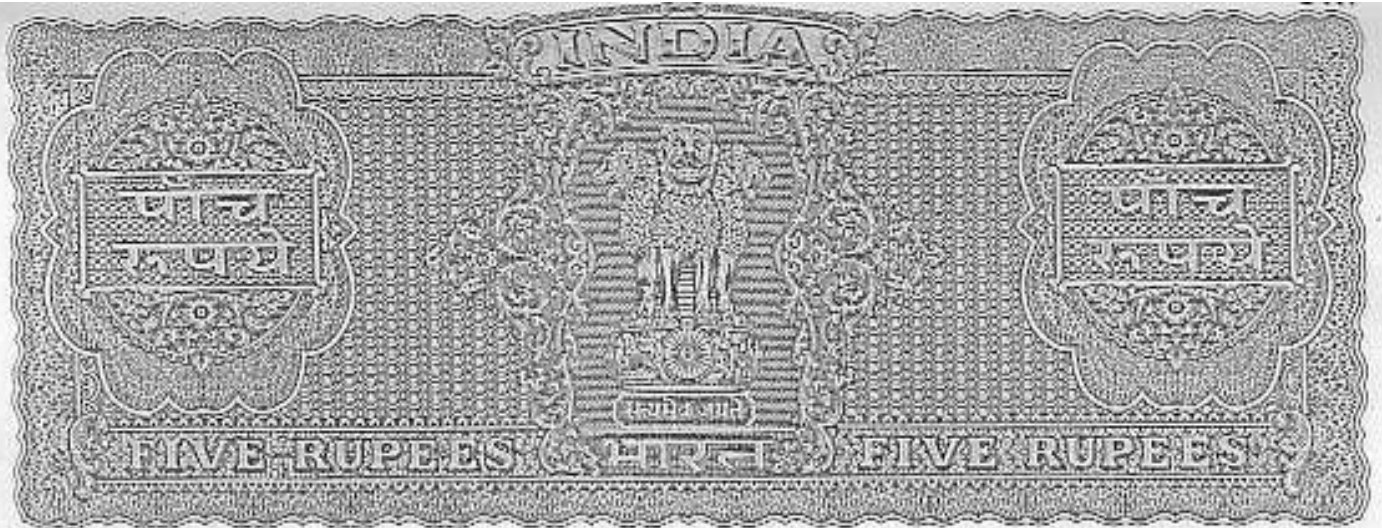
*Identified by  
Sujit Kumar  
16.3.2006*

*Sworn before me*

*16/3/06*  
*Notary Public*

*Sushil Datta*

DEPONENT



(8)

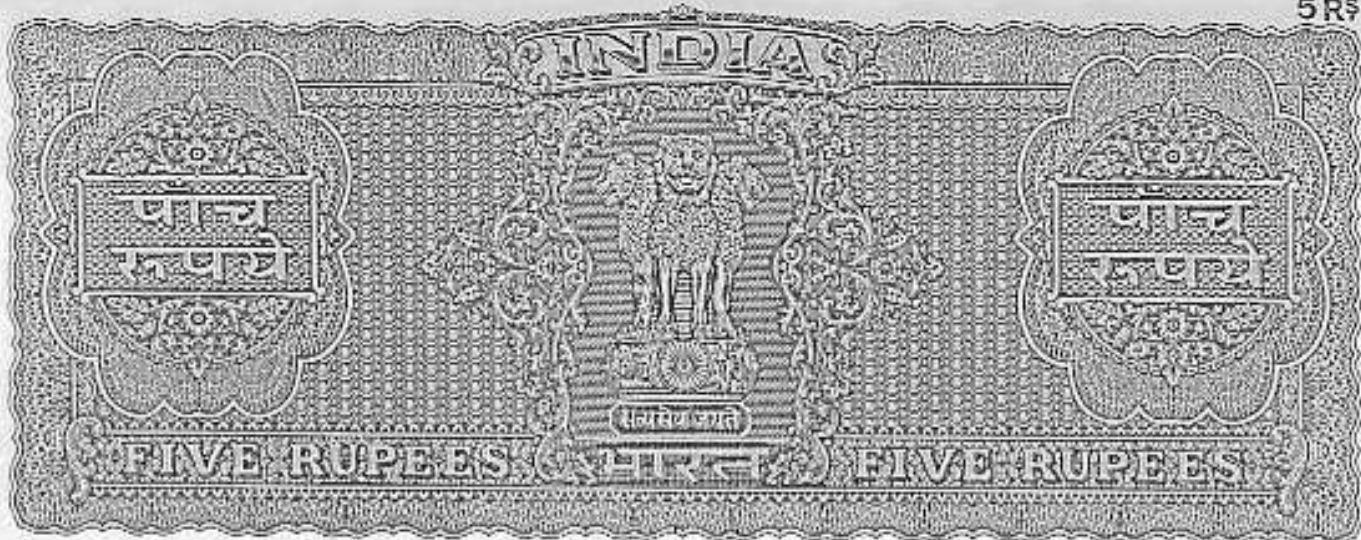
Sushil Bhatt

	(d) dues to departments dealing with telephones	- NIL -	- NIL -
	(e) dues to departments dealing with governments transport (including aircrafts and helicopters)	- NIL -	- NIL -
	(f) other dues, if any	- NIL -	- NIL -
b)	i) Income Tax including surcharge {Also indicate the assessment year upto which income tax Return filed, give also permanent Account Number (PAN) }	Assessment year 2005-06 - Tax paid including Surcharge Rs: 143.00 PAN-AEIPD 6225Q	- NIL -
	ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	- NIL -	- NIL -
	iii) Sales Tax (only in case of proprietary business)	- NIL -	- NIL -
	iv) Property Tax	- NIL -	- NIL -

16/5/04  
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 16/5/04



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(7)

3) I give herein below the details of my liabilities/ overdues to public financial institution and government dues:

(Note : please give separate details for each item)

S.I No.	Description	Name & Address of Bank/ Financial Institution(s) / Department(s)	Amount Outstanding As on .....
(a)	iv) Loans from Bank	- NIL -	- NIL -
	ii) Loans from financial institutions	- NIL -	- NIL -
	iii) Government dues	- NIL -	- NIL -
	iv) dues to departments dealing with government accommodation	- NIL -	- NIL -
	(b) dues to departments dealing of water	- NIL -	- NIL -
	I dues to departments dealing with supply of electricity	- NIL -	- NIL -

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Sushil Bhatt

16/3/06  
Handwritten notes and signatures in the bottom left corner.



(6)

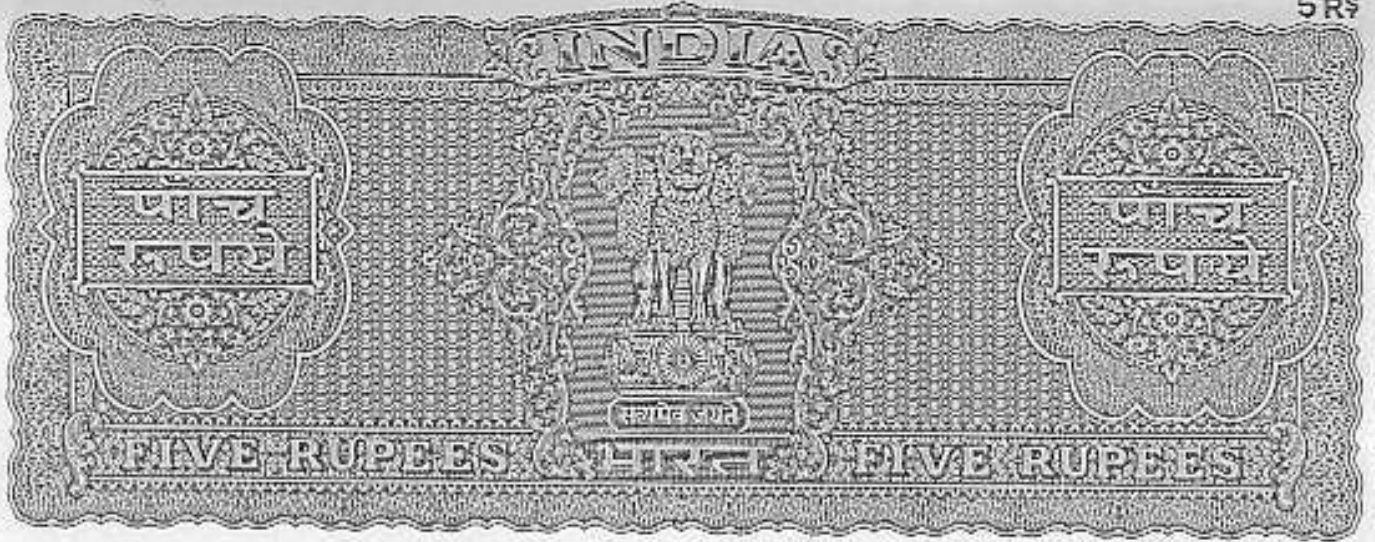
iv)	<b>House / Apartments, etc.</b>  - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	-	-	-
v)	<b>Others</b> (such as interest in property)	NIL	NIL	-	-	-

Kushit Dulla

16/12/06  
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 100 Ch...  
 100 Ch...



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(5)

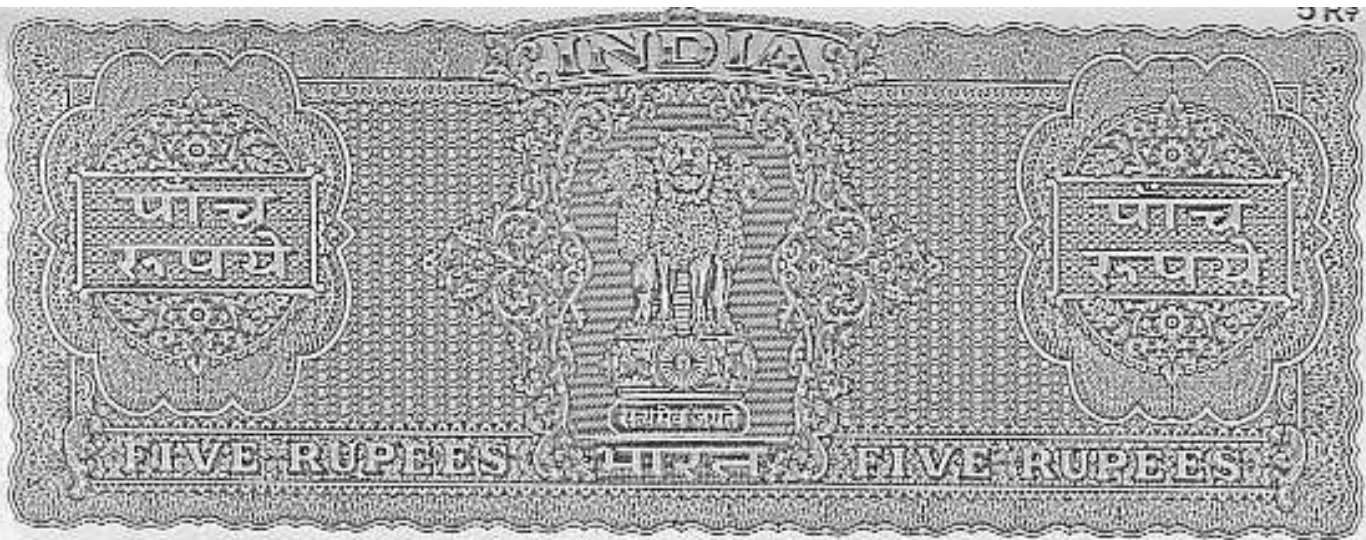
## A.DETAILED OF IMMOVABLEASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

S.I No.	Description	Self	Spouse(S) Name(S)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc. Name
i)	<b>Agricultural Land -</b> - Location (s) - Survery number(s) - Extent (Total measurement) - Current market value	NIL	NIL	-	-	-
ii)	<b>Non- Agriculture Land</b> - Location(s) - Survery number(s) - Extent (Total measurement) - Current market value	NIL	NIL	-	-	-
iii)	<b>Buildings (Commercial and residential)</b> - Survery number(s) - Extent (Total measurement) - Current market value	NIL	NIL	-	-	-

Sushil Datta

Cont .....



(4)

v)	Motor Vehicles (details of make, etc.)	TATA SUMO NO. AS-25/C 2559	-	-	-	-
vi)	Jewellery (give details of weight and value)	NIL	75.937 gr. approx. amounting to Rs: 45,000/-	-	-	-
vii)	Other assets, such as values of claims/ interests	NIL	NIL	NIL	NIL	NIL

Sushil Jalla

Note : Value of Bonds / Shares/ debentures as per the laestt market value in Stock Exchange in respect of listed companies and as per books in the case non listed companies should be given.

\*dependent here means a person substantially dependents on the income of the candidate.

76/3106  
 23/08/2022  
 Mr. Sushil Jalla  
 10/10/2022



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(3)  
2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents \* :

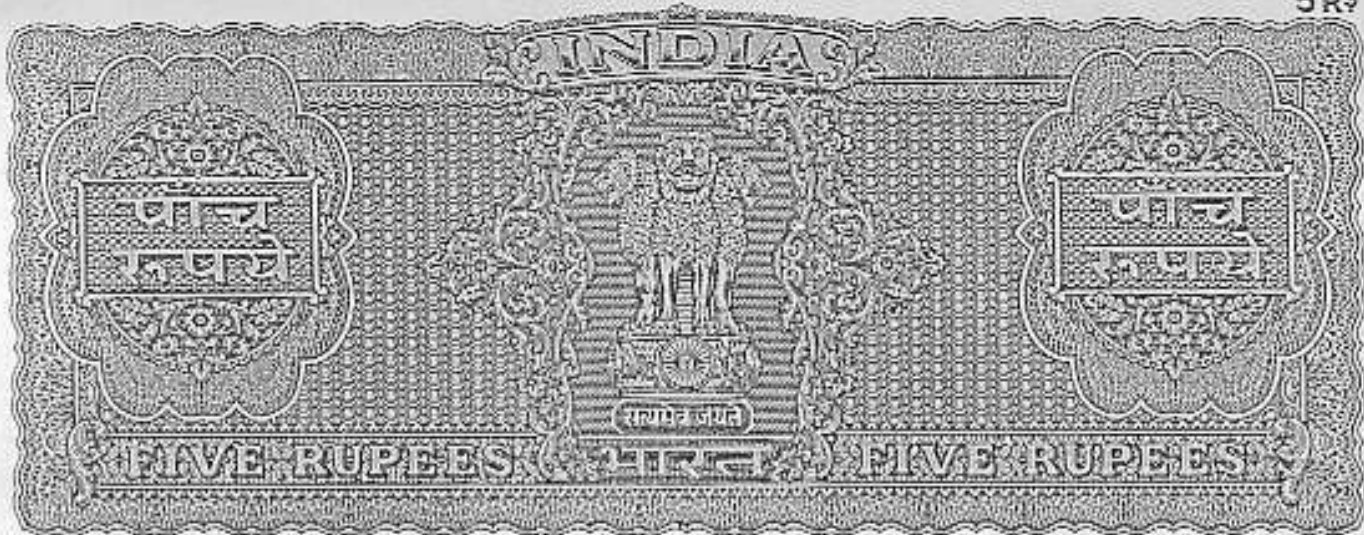
**A. DETAILS OF MOVABLE ASSETS**

(Assets in Joint name indicating the extent of joint ownership will also have to be given)

S.I No.	Description	Self	Spouse(S) Name(S)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc. Name
i)	Cash.	Rs: 73,222/-	Rs: 3,000/-	-	-	-
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs: 17,222/- S/Ac No. 20922 of UBI/ Lundwig	Rs: 33,064/- S/Ac No. 18327 of UBI/ Lundwig	-	-	-
ii)	Bonds, Debentures and Shares in companies	NIL	NIL	-	-	-
iv)	Other Financial Instruments, NSS, Postal Savings, LIC Policies, etc.	LIC P/No 4837413 10 + Rs: 2,00,000/-	LIC P/No 482915253 10 + Rs: 1,06,500/-	-	-	-

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(2)

(ii) The Court which has taken cognizance:

(iii) Case No.:

(iv) Date of order of the Court taking cognizance:

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

*Sushil Kalia*

19/3/16



No.	Name	Department	Designation	Address
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
5	...	...	...	...





*Affidavit*

*Sushil Dutta*

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

**Before the Returning Officer**

For election to.... *Assam Legislative Assembly*.....(name of the House)

from... *NO: 92, LUMDING*.....constituency  
(name of the constituency)

I,..... *Sushil Dutta*.....son/daughter/wife  
of..... *Chandra Shekhar Dutta*.....aged..... *47*.....years, resident  
of..... *Mis)ny Pally, Ward. NO: 5, P: Lumding, Dist. Nagaon Pin- 782447*

Candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken:

*16/5/07*  
*16/5/07*  
*16/5/07*



Cont.....